#### The racial identity of Somalis, a historically homogenous community, is called into question when brought into the United States, these classifications put the immigrant in a subordinate identity. When this topic came up, a huge part of it would be the immigration between the topic countries and the United States, but we can’t claim to have an understanding of the truth until we investigate these social formation, these people aren’t statistics, and neither are Somalis.

Kusow 06 (abdi, Migration and Racial Formations Among Somali Immigrant in North America, Abdi Mohamed Kusow is a Somali scholar and writer.)

Given the lack of comprehensibility between how North Americans and Somali immigrants conceive colour-

AND

unifies all those who can trace their ancestors to Sub-Saharan Africa.

#### The topic asks us to consider questions of immigration, of colonialism, and of us foreign policies, but never takes the time to ask how immigration, colonialism, and us foreign policy has affected us. Moving away from the same educational pedagogy that we ascribe to is required in order for us to actually learn – this beats back all their education claims because its not educational to divorce yourself from the topic

Crenshaw, PROF at UCLA, 94 (Southern California Review of Law and Women’s Studies – Southern California Review of Law and Women’s Studies- Foreword: Toward a Race Conscious Pedagogy in Legal Education – Fall, 1994- 4 S. Cal. Rev. L. & Women’s Stud. 33- lexis)

Instructors create the conditions …

AND

manipulating the legal abstraction within the narrow

boundaries already established.

#### Therefore Stryker and I advocate that the debate community deconstruct its invisible borders and adopt the multiculturalism of the Somali in order to shake the fundamental hypocrisy in this community

#### The aff is a rejection of cultural imperialism – work outside of the system they deem to be coherent

Shapiro 04  
  
At the same time, because this is a work of

AND

achieving a discursive universality, political division cannot be reduced to idiomatic disparity.

#### With a multi cultural world coming we are the only way to avoid the extinction of debate (Valdivia-Sutherland 98).

VALDIVIA-SUTHERLAND **Prof and Director of Forensics @Butte Community College 1998**

Cynthia-*Celebrating Differences: Successfully Diversifying Forensics Programs*; National Communication Association’s 84th Annual Meeting, November 22;

<http://www.phirhopi.org/phi-rho-pi/spts/spkrpts05.2/sutherland.htm>

A Multicultural Communicative Style

Although the foundation of forensics events may have been grounded in the ancient rhetoric of

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, and for us. Now, let the celebration of differences begin!